



John S. Sumner
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
Copy
Group Art Unit: 3405

Application of:
Glen R. Sumner

Serial No.: 08/520,711

Filed: 08/29/95

Title: Offshore Pipeline with
Waterproof Thermal Insulation

§ Group Art Unit: 3405

§ Examiner: Patrick F. Brinson

§ Docket No.: S71033US

CERTIFICATE OF MAILING BY FACSIMILE AND FIRST CLASS MAIL

Assistant Commissioner for Patents
Box Non-Fee Amendment
Washington, D.C. 20231

I hereby certify that this correspondence is being deposited with the United States Postal Service as Facsimile and as Confirmation via First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Box Non-Fee Amendment, Washington, D.C. 20231 and facsimile transmitted to Examiner Brinson at (703) 308-0114 on May 13, 1997.

Yvonne Buttaccio
Yvonne Buttaccio

5-13-97

Date

Dear Sir:

TRANSMITTAL LETTER

Transmitted herewith for filing in the above-identified case are the following documents:

1. Amendment; and
2. Return postcard.

The Commissioner is hereby authorized to charge Deposit Account No. 02-0840 for any underpayment of the fees required under 37 CFR § 1.16 - 1.17, or credit the account for any overpayment.

Respectfully submitted,

DATE 5-13-97

BY:

William Beard

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